

Registration Form

Nevada Reading Week Conference: March 2 – 3, 2018

IMPORTANT: To preregister, registration must be postmarked by February 23, 2018

Name: _____ Teacher _____ Librarian _____ Pub. Librarian _____ Admin _____ Retired _____
Work Location: _____ District/County: _____
Home (Mailing) Address: _____ City: _____ State: _____ Zip: _____
Phone (Work): _____ (Home or cell): _____
E-Mail Address: _____

_____ \$95 Registration – Full Conference **Vegetarian meals?** _____
_____ \$110 **Late Registration or at the door** **We cannot supply gluten-free meals.**
 \$ _____ Amt. enclosed (check or money order)

We cannot accept credit cards online for registration but will accept telephone requests (775-742-0184).

If paying by Purchase Order:

PO or Requisition # _____ District check request? _____
Origin of PO (School, District, County, etc.) _____

Important: If payment is by school or District PO or check request, you must send a copy of your registration form to NRW c/o Marie Scilacci at Kate Smith Elementary in addition to the copy attached to the PO or check request. School secretaries or District business office personnel DO NOT forward registration documents.

Credit options: Choose one. See p. 2 of Registration Program for additional academic credit information.

- _____ a. **One Nevada Dept. of Education recertification (inservice) credit at no extra charge**
Fill out Inservice Certificate during Registration Check-in on Friday, March 2.
- _____ b. **One University of Nevada Continuing Education credit (additional \$110 payment required)**
U of N personnel will be available on Friday with forms and Grad Special applications.
- _____ d. **No credit needed — just enjoy the Conference!**

EDUC 506e, Sec. 5401: University of Nevada Graduate Credit, Extended Studies, is an additional \$110.
Payment is due with college registration on Fri., Mar. 2, or call Academic Credit Options at UNR at **682-7555**.
Bring immunization records if necessary. Please write a separate check payable to Board of Regents.

Checks for the CONFERENCE should be made payable to **Nevada Reading Week Project**.

Mail Registration Form and Workshop Choices with your check to:

NRW c/o Marie Scilacci
Kate Smith Elementary School (May be sent through school mail
1925 F St. within Washoe County.)
Sparks, NV 89431

IMPORTANT: Please indicate your Workshop Choices on page 2 and include it with Registration.

Questions? Call Ellen Fockler (775-742-0184) or Linda Mitchell (775-682-5550)
OR email efockler@gmail.com or lfmitchell@washoeschools.net

Conference Workshops

Please indicate your **1st, 2nd, and 3rd** choices of workshops for each session in the space next to workshop titles. Although we will make every effort to accommodate your first choice, because of room size restrictions and limits set by presenters, we cannot always guarantee it. Because assignments are based on the order in which registrations are received, it is important that you send in your registration as soon as possible, especially if you need specific workshops. For more details about workshops, please refer to the Registration Program.

NAME: _____

Friday Afternoon, March 2, 2018 *(Dr. Seuss' birthday!)*

3:30 – 4:15 Registration / Credit / Visit Vendors**4:15 – 5:25 p.m. Session A (70 / 50 minutes)**

- _____ A-1 Lou Loftin, Brian Crosby
- _____ A-2 Denise Trakas
- _____ A-3 John Kocian
- _____ A-4 Sharon Levin (K-5)
- _____ A-5 Elizabeth Rusch
- _____ A-6 Maria Macaluso
- _____ A-7 Amy Hybarger
- _____ A-8 Terri Fields
- _____ A-9 Deanne Hicks, Wendi Malmed

**5:05 – 6:20 p.m. Dinner by Pinocchio's
Exploratorium/ Vendors****6:20 p.m. Theater – Northern Nevada Desert
Songs - Elizabeth Cadigan, WCSD****7:10 p.m. Keynote ~ Bill Harley****8:10 – 8:30 p.m. Q & A with Authors****8:35 – 9:45 p.m. Session B (70 minutes)**

- _____ B-10 *Speed-Date-a-Vendor*
- _____ B-11 Sam Macaluso
- _____ B-12 Sara Laird
- _____ B-13 Scilacci, Tilton, Welch
- _____ B-14 Jonnica Bowen, Pam Larsen
- _____ B-15 Robin Rash (Repeats in F-54)
- _____ B-16 Dr. Steven Bickmore
- _____ B-17 Laura Kimberly
- _____ B-18 Paul & Jenny McFarlane

Saturday Morning, March 3, 2018

7:15 a.m. Coffee, Fruit, and Muffins with ADK**7:45 a.m. Opening Announcements****8:00 – 9:00 a.m. Keynote ~ Bruce Hale****9:05 – 9:55 a.m. Session Ca (50 min.)**

- _____ Ca-19 Monica Burns
- _____ Ca-20 Rita Whitaker-Haun
- _____ Ca-21 Jerry Aaron
- _____ Ca-22 Linda Joy Singleton
- _____ Ca-23 Paul & Jenny McFarlane

9:35 – 10:25 a.m. Session Cb (50 min.)

- _____ Cb-24 Terri Fields
- _____ Cb-25 Linda Boyden
- _____ Cb-26 Anna Monders
- _____ Cb-27 Katie Stewart
- _____ Cb-28 Suzanne Morgan Williams

10:35 – 11:25 a.m. Session D (50 minutes)

- _____ D-29 Larry Dane Brimmer
- _____ D-30 Nancy Maldonado (KNPB)
- _____ D-31 Dr. Steven Bickmore
- _____ D-32 Bruce Hale
- _____ D-33 Susan Matley
- _____ D-34 Heather Petty
- _____ D-35 Ben Contine
- _____ D-36 S. Robertson, K. Ryan (NYRA)
- _____ D-37 Dariah Scott

11:35 – 12:45 p.m. Session E (70/ 50 minutes)

- _____ E-38 Debbie Janes
- _____ E-39 Bill Harley
- _____ E-40 Donna Sosnowski
- _____ E-41 Jennifer Nails
- _____ E-42 Kelly Bennett
- _____ E-43 Elizabeth Rusch
- _____ E-44 Linda Boyden
- _____ E-45 Terri Fields
- _____ E-46 Elizabeth Cadigan

**12:25 p.m. – 1:35 p.m. Lunch
Vendors / Exploratorium**

Saturday Afternoon, March 3, 2018

1:35 p.m. Theater – Announcements**1:50 - 2:50 Keynote ~ Larry Dane Brimmer****2:50 – 3:10 p.m. Q & A with Authors****3:15 – 4:25 p.m. Session F (70 minutes)**

- _____ F-47 Anna Monders
- _____ F-48 Susan Matley
- _____ F-49 Elizabeth Rusch
- _____ F-50 Laura Kimberly
- _____ F-51 Conley, Hicks, Scilacci, Tilton, Welch
- _____ F-52 Carolyn Dufurrena
- _____ F-53 Sharon Levin (MG, YA)
- _____ F-54 Robin Rash (repeat of B-15)
- _____ F-55 Bill Harley

4:35 – 5:25 p.m. Session G (50 minutes)

- _____ G-56 Bruce Hale
- _____ G-57 Megan Jackling
- _____ G-58 Larry Dane Brimmer
- _____ G-59 Jacci Turner
- _____ G-60 Dr. Andi Morency
- _____ G-61 Apryl Stott
- _____ G-62 Ron Zoratti

5:30 – 5:45 p.m. - Inservice Certificates