

# Registration Form

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## Nevada Reading Week Conference: February 24<sup>th</sup> – 25<sup>th</sup>, 2017

**IMPORTANT: To preregister, registration must be postmarked by February 17th, 2017**

Name: \_\_\_\_\_ Teacher \_\_\_ Librarian \_\_\_ Pub. Librarian \_\_\_ Admin. \_\_\_ Retired \_\_\_  
Work Location: \_\_\_\_\_ District/County: \_\_\_\_\_  
Home (Mailing) Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone (Work): \_\_\_\_\_ (Home or cell): \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

\_\_\_\_\_ \$90 Registration – Full Conference                      **Vegetarian meals?** \_\_\_\_\_  
\_\_\_\_\_ \$100 **Late Registration or at the door**                      **We cannot supply gluten-free meals.**  
                    \$ \_\_\_\_\_ Amt. enclosed (check or money order)  
                    Sorry, we cannot accept credit cards for registration!

### If paying by Purchase Order:

PO or Requisition # \_\_\_\_\_ District check request? \_\_\_\_\_  
Origin of PO (School, District, County, etc.) \_\_\_\_\_

**Important: If payment is by school or District PO or check request, you must send a copy of your registration form to NRW c/o Marie Scilacci at Kate Smith Elementary in addition to the copy attached to the PO or check request. School secretaries or District business office personnel DO NOT forward registration documents.**

Credit options: Choose one. See p. 2 of Registration Program for additional academic credit information.

- \_\_\_\_\_ a. **One Nevada Dept. of Education recertification (inservice) credit at no extra charge**  
Fill out Inservice Certificate during Registration Check-in on Friday, Feb. 24th.
- \_\_\_\_\_ b. **One University of Nevada Continuing Education credit (additional \$110 payment required)**  
U of N personnel will be available on Friday with forms and Grad Special applications.
- \_\_\_\_\_ d. **No credit needed — just enjoy the Conference!**

**EDUC 506e, Sec. 5401: University of Nevada Graduate Credit, Extended Studies, is an additional \$110.**

Payment is due with college registration on Friday, February 24<sup>th</sup>, 2017, or call Academic Credit Options at UNR at 682-7555. Bring immunization records if necessary.

**Please write a separate check payable to Board of Regents.**

Checks for the CONFERENCE should be made payable to **Nevada Reading Week Project.**

### Mail Registration Form and Workshop Choices with your check to:

NRW c/o Marie Scilacci  
Kate Smith Elementary School                      (May be sent through school mail  
1925 F St.    within Washoe County.)  
Sparks, NV 89431

**IMPORTANT: Please indicate your Workshop Choices on page 2 and include it with Registration.**

Questions? Call Ellen Fockler (775-742-0184) or Linda Mitchell (775-682-5550)  
OR email [efockler@gmail.com](mailto:efockler@gmail.com) or [lfmitchell@washoeschools.net](mailto:lfmitchell@washoeschools.net)

## Conference Workshops

# \_\_\_\_\_

Please indicate your **1st, 2nd, and 3rd** choices of workshops for each session in the space next to workshop titles. Although we will make every effort to accommodate your first choice, because of room size restrictions and limits set by presenters, we cannot always guarantee it. Because assignments are based on the order in which registrations are received, it is important that you send in your registration as soon as possible especially if you need certain workshops for credit. For more details about workshops, **please refer to the Registration Program**.

NAME: \_\_\_\_\_

### *Friday Afternoon, Feb. 24<sup>th</sup>, 2017*

**3:30 – 4:15 Registration / Credit / Visit Vendors****4:20 – 5:30 p.m. Session A (70 / 50 minutes)**

- \_\_\_\_\_ A-1 Ben Clanton
- \_\_\_\_\_ A-2 Linda Boyden
- \_\_\_\_\_ A-3 Kimberly Cuevas
- \_\_\_\_\_ A-4 Sara Laird
- \_\_\_\_\_ A-5 Dr. Steven Bickmore
- \_\_\_\_\_ A-6 Eric Kimmel
- \_\_\_\_\_ A-7 Amy Hybarger
- \_\_\_\_\_ A-8 M. Cook-Rhyne, B. Contine
- \_\_\_\_\_ A-9 Necy Twinem

**5:10 – 6:30 p.m. Dinner by Pinocchio's  
Exploratorium/ Vendors****6:30 p.m. Theater – Kia's FR Dance  
Selections – "Jack and the Bookstack"****7:15 p.m. Keynote ~ Ben Mikaelson****8:15 – 8:30 p.m. Author break – book signing****8:30 – 9:40 p.m. Session B (70 minutes)**

- \_\_\_\_\_ B-10 *Speed-Date-a-Vendor*
- \_\_\_\_\_ B-11 Laura Kimberly
- \_\_\_\_\_ B-12 Pam Rasmussen
- \_\_\_\_\_ B-13 Frances Tryon
- \_\_\_\_\_ B-14 Patricia Newman
- \_\_\_\_\_ B-15 Jim Cogan
- \_\_\_\_\_ B-16 Sam Macaluso
- \_\_\_\_\_ B-17 Maria Macaluso
- \_\_\_\_\_ B-18 Ellen Hopkins

### *Saturday Morning, February 25, 2017*

**7:30 a.m. Coffee, Fruit, and Muffins with ADK****8:00 a.m. Opening, Announcements****8:15 – 9:15 a.m. Keynote ~ Eric A. Kimmel****9:15 – 9:30 a.m. Meet the Authors / Vendors****9:30 – 10:20 a.m. Session C (50 min.)**

- \_\_\_\_\_ C-19 Linda Boyden
- \_\_\_\_\_ C-20 Dr. Steven Bickmore
- \_\_\_\_\_ C-21 Dan Scurlock
- \_\_\_\_\_ C-22 Kelly Starling Lyons
- \_\_\_\_\_ C-23 Ben Clanton
- \_\_\_\_\_ C-24 Robin Rash
- \_\_\_\_\_ C-25 Megan Jackling
- \_\_\_\_\_ C-26 Christine Aker-Minetto
- \_\_\_\_\_ C-27 Becky Ellis
- \_\_\_\_\_ C-28 Debbie Hinman

**10:30 – 11:20 a.m. Session D (50 minutes)**

- \_\_\_\_\_ D-29 Leilani Konyshv
- \_\_\_\_\_ D-30 Sheridan Stegner
- \_\_\_\_\_ D-31 Patricia Newman
- \_\_\_\_\_ D-32 Eric Kimmel
- \_\_\_\_\_ D-33 Kelly Starling Lyons
- \_\_\_\_\_ D-34 Kaitlin Cortes
- \_\_\_\_\_ D-35 Robin Rash
- \_\_\_\_\_ D-36 Brandon Salyer
- \_\_\_\_\_ D-37 J. Andrews, B. Weinert
- \_\_\_\_\_ D-38 Melanie Marsh

**11:30 – 12:40 p.m. Session E (70/ 50 minutes)**

- \_\_\_\_\_ E-39 Ellen Hopkins
- \_\_\_\_\_ E-40 Ben Mikaelson
- \_\_\_\_\_ E-41 A. Walls, J. Harpole
- \_\_\_\_\_ E-42 Kathleen Hill
- \_\_\_\_\_ E-43 Necy Twinem
- \_\_\_\_\_ E-44 Becky Ellis
- \_\_\_\_\_ E-45 Jaci Turner

**12:20 p.m. – 1:30 p.m. Lunch – BJ's Barbeque  
Vendors / Exploratorium**

### *Saturday Afternoon, February 25<sup>th</sup>, 2017*

**1:30 p.m. Theater – Announcements  
Keynote ~ Jim Cogan****2:45 – 3:00 p.m. Author Break - Vendors****3:00 – 4:10 p.m. Session F (70 minutes)**

- \_\_\_\_\_ F-46 Suzanne Morgan Williams
- \_\_\_\_\_ F-47 Karen Cavallaro
- \_\_\_\_\_ F-48 Ben Mikaelson
- \_\_\_\_\_ F-49 R. Dunn, E. Echebarria
- \_\_\_\_\_ F-50 Ben Clanton
- \_\_\_\_\_ F-51 LaGere, Mitchell, Hummel, Alestuey
- \_\_\_\_\_ F-52 Corbett Harrison
- \_\_\_\_\_ F-53 Rachel Gibson
- \_\_\_\_\_ F-54 Dr. Morency, S. Murphy, S. Robertson

**4:20 – 5:10 p.m. Session G (50 minutes)**

- \_\_\_\_\_ G-55 Jim Cogan
- \_\_\_\_\_ G-56 Apryl Stott
- \_\_\_\_\_ G-57 William Hill
- \_\_\_\_\_ G-58 Tex Weir
- \_\_\_\_\_ G-59 Kelly Starling Lyons
- \_\_\_\_\_ G-60 Necy Twinem
- \_\_\_\_\_ G-61 Melissa LiCon
- \_\_\_\_\_ G-62 Janice Oberding

**5:15 – 5:30 p.m. - Pick up Inservice Certificates**